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|--|--------------------------|-----------------------------------|----------------------|----------------------------------|--|--|
| <b>Dukeries (Notts) Gundog Club</b>  |                          |                                   |                      | <b>Club ID No.</b><br><b>118</b> | <b>TRIAL DATE:</b><br><b>9<sup>th</sup> January 2024</b> | <b>ENTRIES CLOSE:</b><br><b>23<sup>rd</sup> December 2023</b>  |
| <b>STAKE:- 16 Dog All Aged AV Retriever Field Trial, Wentworth S62 7TF</b>   |                          |                                   |                      |                                  |  |  |
| <b>INSTRUCTIONS FOR COMPLETION OF ENTRY FORM, which is editable and can be completed prior to printing if required.</b><br>This form must be used by one person only (or partnership). Writing/completion MUST BE IN INK AND BLOCK CAPITALS<br>Use one line only for each dog. The name of the dog and all the details as recorded with the Kennel Club Ltd. must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club Ltd.<br>ENTRIES FOR FIELD TRIALS WILL ONLY BE ACCEPTED FOR THOSE REGISTERED AT THE KENNEL CLUB LTD. IN THE GUNDOG GROUP (vide eg. J1.a., J7a & B20) and if a registered dog has changed ownership the TRANSFER must be applied for before the close date.<br>TRIAL WILL BE HELD UNDER KENNEL CLUB LIMITED RULES AND REGULATIONS.  |                          |                                   |                      |                                  |  | <b>ADMIN FEE £5 SEPARATE CHEQUE.</b><br><b>ENTRY FEE £60 SEPARATE CHEQUE</b><br><br><b>DUKERIES (NOTTS) GUNDOG CLUB</b>  |
| <b>REGISTERED NAME OF DOG</b>  |                          | <b>KC REG NO./STUD BOOK/ ATC.</b> | <b>DATE OF BIRTH</b> | <b>BREEDER NAME</b>              | <b>SIRE</b>  | <b>DAM</b>   |
| Dog 1  |                          |                                   |                      |                                  |  |  |
|  | <b>BREED ↓</b>           | <b>DOG OR BITCH ↓</b>             |                      |                                  |  |  |
|  |                          |                                   |                      |                                  |  |  |
| <b>NAMED SUBSTITUTE/2nd DOG ↓</b>  |                          | <b>KC REG NO./ STUD BOOK/ATC</b>  | <b>DATE OF BIRTH</b> |                                  |  |  |
|  |                          |                                   |                      |                                  |  |  |
|  | <b>BREED ↓</b>           | <b>DOG OR BITCH ↓</b>             |                      |                                  |  |  |
|  |                          |                                   |                      |                                  |  |  |
| We do not print your address on our running cards or draws. Our Privacy Notice ( <a href="http://www.ndlabclub.co.uk/">http://www.ndlabclub.co.uk/</a> ) sets out how we keep your data safely and compliantly.  |                          |                                   |                      |                                  |  |  |
| <b>For qualification see schedule. ONE LINE FOR EACH DOG. CHECK DETAILS BEFORE POSTING</b>   |                          |                                   |                      | <b>NAME OF OWNER (S): ↓</b>      | <b>NAME OF HANDLER if different from Owner ↓</b>         |  |
|  | <b>PROMOTING SOCIETY</b> | <b>AWARD</b>                      | <b>Date</b>          | <b>STAKE</b>                     |  |  |
| Dog 1  |                          |                                   |                      |                                  | Address:   | Address:   |
| Dog 2/<br>Sub  |                          |                                   |                      |                                  | Tel No:  | Tel No:  |
|  |                          |                                   |                      |                                  | Email:   | Email:   |
| <b>DECLARATION:</b> I/We agree to submit to and be bound by the Kennel Club Ltd Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club Ltd is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry. I/We also undertake to have read and abide by the Regulations/Health and Safety Policy/Code of Ethics of this Club and not to bring to the Trial any dog which has contracted or been knowingly exposed to any infectious disease during the 21 days prior to the day of the Trial, or which is suffering from a visible condition which adversely affects its health or welfare. I declare that I am fully conversant with the Field Trial Regulations and have studied the guide to Conduct at Field Trials. I also confirm I will abide by the clubs risk assessments (including those on Covid 19) I/We further declare that I believe to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club Ltd Field Trial Regulations. Note: Dogs entered in breach of Kennel Club Ltd F.T. Regulations are liable to disqualification whether or not the owner was aware of the breach. |                          |                                   |                      |                                  |  | <b>Enter online via <a href="http://ftms.info">ftms.info</a></b><br><br><b>(SAVE TIME &amp; POSTAGE)</b><br><br><b>Dukeries (Notts) Gundog Club</b><br><b>Mr STC North, 352 Fosse Road North,</b><br><b>Leicester, LE3 5RS</b> |
| <b>Date:</b>   |                          | <b>Signature of Owner(s)</b>      |                      |                                  |  |  |